

IN THE JUSTICE COURT OF THE STATE OF  
MONTANA IN AND FOR THE COUNTY OF GALLATIN, BOZEMAN  
SCOTT WYCKMAN/G. L. SMITH JUSTICES OF THE PEACE

\* \* \* \* \*

_____	)	Case No. _____
_____	)	
	)	
Plaintiff,	)	
	)	
-vs-	)	<u>P R A E C I P E</u>
	)	
_____	)	
_____	)	INSTRUCTIONS
	)	TO OFFICER/SERVER
Defendant.	)	
	)	

TO: \_\_\_\_\_

FROM: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

Instructions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Signature  
(Note, your papers cannot be served if  
the Praecipe is not signed.)